

replied: umrah performed during Ramadan is sufficient as hajj.

Book 10, Number 1984:

Narrated Umm Ma'qil: When the Apostle of Allah (peace_be_upon_him) performed the Farewell Pilgrimage, and we had a camel, AbuMa'qil dedicated it to the cause of Allah. Then we suffered from a disease, and AbuMa'qil died. The Prophet (peace_be_upon_him) went out (for hajj). When he finished the hajj, I came to him. He said (to me): Umm Ma'qil, what prevented you from coming out for hajj along with us? She said: We resolved (to do so), but AbuMa'qil died. We had a camel on which we could perform hajj, but AbuMa'qil had bequeathed it to the cause of Allah. He said: Why did you not go out (for hajj) upon it, for hajj is in the cause of Allah? If you miss this hajj along with us, perform umrah during Ramadan, for it is like hajj. She used to say: hajj is hajj, and umrah is umrah. The Apostle of Allah (peace_be_upon_him) said it to me: I do not know whether it was peculiar to me.

Book 10, Number 1985:

Narrated Abdullah Ibn Abbas: The Apostle of Allah (peace_be_upon_him) intended to perform hajj. A woman said to her husband: Let me perform hajj along with the Apostle of Allah (peace_be_upon_him). He said: I have nothing on which I can let you perform hajj. She said: You may perform hajj on your such-and-such camel. He said: That is dedicated to the cause of Allah, the Exalted. He then came to the Apostle of Allah (peace_be_upon_him) and said: My wife has conveyed her greetings and the blessings of Allah to you. She has asked about performing hajj along with you. She said (to me): Let me perform hajj with the Apostle of Allah (peace_be_upon_him). I said (to her): I have nothing upon which I can let you perform hajj. She said: Let me perform hajj on your such-and-such camel. I said: That is dedicated to the cause of Allah, The Exalted. He replied: If you let her perform hajj on it, that would be in the cause of Allah. He said: She has also requested me to ask you: What is that action which is equivalent to performing hajj with you? The Apostle of Allah

(peace_be_upon_him) said: Convey my greetings, the mercy of Allah and His blessings to her and tell her that umrah during Ramadan is equivalent to performing hajj along with me.

Book 10, Number 1986:

Narrated Aisha, Ummul Mu'minin: The Apostle of Allah (peace_be_upon_him) performed two umrahs: one umrah in Dhul-Qa'dah, and the other in Shawwal.

Book 10, Number 1988:

Narrated Abdullah ibn Abbas: The Apostle of Allah (peace_be_upon_him) performed four umrahs, viz. umrah al-Hudaybiyyah; the second is the one when they (the Companions) were agreed upon performing umrah next year; the third is umrah performed from al-Ji'ranah; the fourth is the one which he combined with his hajj.

Book 10, Number 1990:

Narrated AbdurRahman ibn AbuBakr: Hafsa, daughter of AbdurRahman ibn AbuBakr, reported on the authority of her father: The Apostle of Allah (peace_be_upon_him) said to AbdurRahman: AbdurRahman, put your sister Aisha on the back of the camel behind you and make her perform umrah from at-Tan'im. When you come down from the hillock (in at-Tan'im), she must wear (ihram for umrah), for this is an umrah accepted (by Allah).

Book 10, Number 1991:

Narrated Muharrish al-Ka'bi: The Prophet (peace_be_upon_him) entered al-Ji'ranah. He came to the mosque (there) and prayed as long as Allah desired; he then wore ihram. Then he rode his camel and faced Batn Sarif till he reached the way which leads to Medina. He returned from Mecca (at night to al-Ji'ranah) as if he had passed the night at Mecca.

Book 10, Number 1992:

Narrated Abdullah ibn Abbas: The Apostle of Allah (peace_be_upon_him) stayed (at Mecca) for three days during